

In the Space of Being, everything just happens spontaneously without intent. Yet when even “intent” arises, that same intent arises spontaneously, without being intended! Everything just happens. The open Space of Being is the locus or venue in which all things, thoughts, feelings, energies, bodies and forms just happen. There is no one there as some defined self or causative agent that owns or causes the experiential events to occur from moment to moment. They just happen. Everything simply arises from the vast matrix of Emptiness/Being spontaneously. And if we think or feel otherwise as if we are accountable, those thoughts and feelings are just arisings within the Space of Being that “just happen” as well. We are that stainless Space of Being at all times, yet not separate from the spontaneous arisings or happenings, like water and waves being inseparable. We don't even have to relax into it, as the Space of Being, who you actually are, is always totally relaxed and has never been otherwise! Taking "short moments" is excellent, but in fact there has never been a moment that we have not been Awareness! Choice-less Awareness is choice-lessly the default condition!


It is not that we are a person that has experiences, but rather the “person” is just an internal mind-generated *experience* that just happens within the Space of Being. We are always that unchanging Space of Being. Location and time are both just concepts arising within the Space of our Being as well. As Awareness, we have never moved in space nor in time. Everything occurs within the context of total freedom, uncaused Being just as it is, just as it appears internally and externally in all moments. No thought, emotion, feeling, sensation or perception is other than "just this", an utter perfection however it unfolds in its myriad facets.

Moments of "distraction" are not excluded from this perfection... this is why there is "nothing to do" in simply Being. If you are being *careful* to not become distracted, you are still caught tightly in ego's grip. The "ego" says "now I understand, if I can just cease from being distracted I will find enlightenment and Rigpa!" Nice try... but just more useless maneuvering as the ego's most clever ploy in its

goal to find some ultimate state of bliss. You see, Awareness is present even while a distracted state arises... to See this is knowing Awareness has never been distracted! The distracted state is only Awareness in disguise! Ha!

In the Great Perfection everything is perfect just as it is experienced. How could it be otherwise as everything arises from that most perfect Source of All, the Space of Being? The Six Vajra Verses point to just this realization... And it is a sudden shift, a bursting forth of Wisdom/Knowingness (*rang jyung yeshe*) into our cognitive field that transforms our visionary experience into the non-dual Bliss of sheer Delight! In this all doubts are resolved as there is seen to be no one who could have a doubt! In this way, no confidence in Awareness needs be maintained or enhanced... who is there to be more or less confident? But this must be authentically Seen not just conceptualized into some new dogma of "there being no one" and "and nothing to do" because "everything is perfect just the way it is!" This is the danger the Dzogchen masters warn about... pay heed, however "perfect" you may *conceive* things to be!

Nothing can be improved or diminished concerning our nature as the Space of Being. There is no becoming this nor is there a gradual means to attain this Space of Being. If you *think* you are not this Space of Being, as something less, then that thought itself is also just a thought arising within the Space of Being. There is nothing to practice and no one to do such a practice, as the *doer* is just the experience of imagined "doership" as a conceptualized notion arising within Awareness as the Space of Being. There is no one to be enlightened and no one ever has been enlightened. There has never been a single sentient being to be liberated. A sentient being is just an experience, like a *dreamed self*, arising within the Space of Being, that just happens and momentarily appears only to disappear in the next moment, again and again. You are this perfect Space of Being not this ego-self that appears so subjectively real. Isn't that sense of being a limited and separate being an amazing experience? It seems so real! Just like when we are in a dream when sound asleep, our dreamed identity is the only reality we know. Both are



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projections of mind, nothing more. When you “awaken“, where do those subjective identities go? Where did last night’s dreamed characters go? From where did they arise?

Instead of being and seeing as the relative dreamed self, seeking the Absolute Self, suddenly a shift occurs and you are in the Knowingness of the Absolute Self experiencing the arising relative self or “me” as just a creative energy arising within the Absolute Itself as pure experience. This is liberation. But in this liberation, no one was liberated as you were and always have been the Absolute Self, who has never been in bondage. How can this be?

Our nature is like the emptiness of space, a Clear-Light Awareness without shape or form: a Presence without center or boundary, yet having a profound sense of Beingness. This sense of Beingness is the same sense that we exist that is part of simply being Aware. When our body dies, our Awareness has the same profound sense of Beingness... still fully present along with whatever experience occurs, experience being its own reflection appearing. Not unlike a movie arising within our Space of Being, not projected upon a screen, but rather arising as holographic forms and energies within the Space of our Being, like myriad waves arising upon and as inseparable qualities of the open Sea, a shimmering inter-play as waves of Awareness’s Light Display.

Again, it all “just happens” perfectly without effort or intent, yet when the waves of effort or intent arise, they too are no less the expressed wave-like perfection of this infinite and boundless Sea... Whichever way you turn it is always That which you see and the One who is looking just “happens” to Be!

